

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 764095
Official Records Nye County Nevada
Deborah Beatty - Recorder
04/20/2011 08:45:50 AM
Requested By: NYE CO PLANNING
Recorded By: vw
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 9



29471 R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 29471 Certificate Number 9298

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Nye County

of ☐ all ☒ a portion of 29471 / 9298 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

1.12 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

a portion of the NE 1/4 NW 1/4 of Section 1, T21S, R53E, MDB&M

(being Lot 45 of the Moorhead Ranch Estates Subdivision) PER DWG MAP 29471 R01

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 4th day of April, 20 11.

[Signature]
Affiant's Signature

Kelly Harris

Affiant's printed name

P.O. Box 1531
Street Address

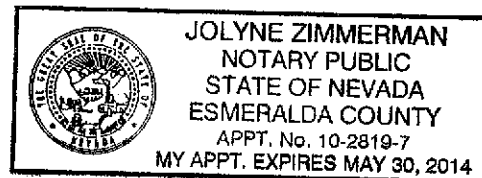
Tonopah, NV 89049
City, State, ZIP

(775) 482-8181
Telephone Number

Subscribed and sworn to before me

this 4 day of April, 20 11.

[Signature]
Notary Public Signature



Notary Stamp

APPROVED: This 12th day of April, 20 11.

[Signature]
State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

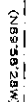
EXHIBIT A

Original AP #44-051-01 now known as:

AP #44-051-14 Parcel 1 of file map #694065 located within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, T21S, R53E, MDB&M recorded on 2/10/06 required 1.12 acre-feet of water right dedication; and

AP #44-051-15 Parcel 2 of file map #694065 located within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, T21S, R53E, MDB&M recorded on 2/10/06 inherited the domestic well entitlement

GAMEBIRD ROAD



FLOOD ZONE STATEMENT

VICINITY MAP
GAMBIRD ROAD

LEGEND
 *FOUND 1 1/2" BAR
 UNLESS NOTED OTHERWISE
 SET # 1 (8" BAR AND 6" ASTC BAR WERE USED FOR THE

----- =PUBLIC UTILITY EASEMENT (10')

DATE

[illegible]

DATE _____

STATE OF NEVADA
COUNTY OF CLATSOP
ON THIS 24 DAY OF OCT 20 05

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, AND ACKNOWLEDGE TO ME THAT SHE EXECUTED

2

1. DONALD JARAGOSKY, PLS 8444, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAN REQUESTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF VIRGINIA L. SMITH.
2. THE LAND SURVEYED HAS WITHIN CERTAIN, TOWNSHIP 18 SOUTH, RANGE 3 EAST, 2ND 2ND E. CO. TOWNSHIP, TOWN OF PLYMOUTH, AND THE SURVEY WAS COMPLETED ON: 21 OCTOBER 2001.
3. THIS PLAN COMPLETES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN RESPECT OF THE DATE THAT THE PLANNING COMMISSION GAVE ITS FINAL APPROVAL, AND THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

10



6

64906

24.214
Wm. Recorder
State - 4
City - Fort 5

1

RQ-10-0027

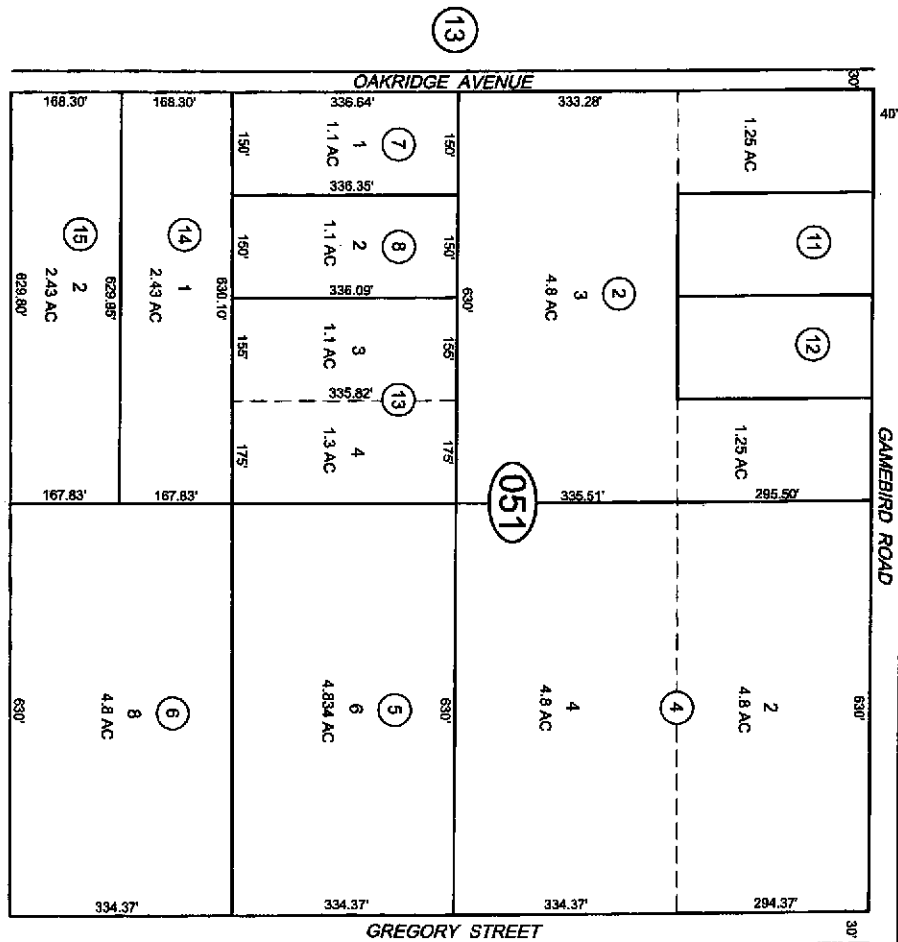
Parcel Number 044-051-14 Prior Parc # 044-051-01 Changed 4/11/06
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 044-051-15
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... SIMER,VIRGINIA L Force Assmt Notice....
 Assessed Owner..... SIMER,VIRGINIA L Force Ag Message...
 Mail Address..... P O BOX 1 Force Label.....
 City, State..... PAHRUMP, NV Force Card/Aff (C/A)..
 Vesting Doc #, Date. 637038 9/27/2005 Yr,Bk,Pg 00 000 000 Zip... 89041-0001
 Map Document #s..... Corr Rq'd
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 4221 S OAKRIDGE AVE
 Subdivision..... RICHARDSON ROS Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#649065 P.1 2.43AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... 044-051-15 Land Use: 180
 Size
 Total Acres... 2.430 Square Feet.... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 044-051-15 Prior Parc # 044-051-01 Changed 4/11/06
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 Legal Owner..... SIMER,VIRGINIA L Force Assmt Notice....
 Assessed Owner..... SIMER,VIRGINIA L Force Ag Message...
 Mail Address..... 2520 E ELDERBERRY ST Force Label.....
 City, State..... PAHRUMP, NV Force Card/Aff (C/A)..
 Vesting Doc #, Date. 637038 9/27/2005 Yr,Bk,Pg 00 000 000 Zip... 89048-6557
 Map Document #s..... Corr Rq'd
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 4251 S OAKRIDGE AVE
 Subdivision..... RICHARDSON ROS Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#649065 P.2 2.43AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 220
 Size
 Total Acres... 2.430 Square Feet.... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

T.21S., R.53E.
POR. OF SECTION 1

BK
41

44-05



NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND
DOES NOT REPRESENT A SURVEY. NO LIABILITY IS
ASSUMED AS TO THE ACCURACY OF THE DATA
DELINEATED HEREON.

May 02/04
CAD FILE 08-22-03/CM
NYE COUNTY ASSESSOR
E:\plantech\APN Books\Updates 2-17-06 to\44-05-060327-cm.dwg, 4/4/2006 8:14:15 AM

RICHARDSON ROS

REV. 11-02-84
04-28-95
03-18-97
05-10-99
03-27-06



RQ-10-0027

LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND
AS SHOWN

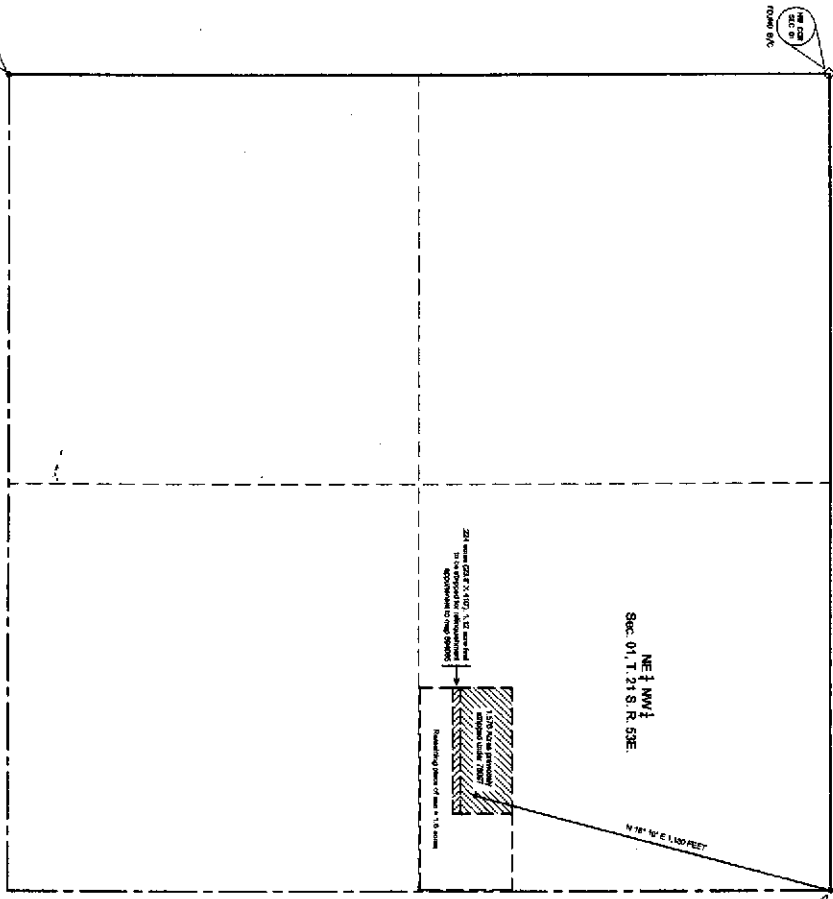
SECTION CORNER FOUND
AS SHOWN

PLACE OF USE

BASIS OF BEARING

NORTH 40° 15' 30" WEST - BEING THE WEST LINE OF THE
NORTH 40° 15' 30" WEST 1/4 SECTION 21, T. 21 S. R. 53 E.,
N. 40° 15' 30" WEST 1/4 SECTION 21, T. 21 S. R. 53 E.,
COUNTY, NEVADA AS SHOWN ON RECORD OF SURVEY,
FILE 36186, IN THE OFFICE OF THE NYE COUNTY
RECORDERS OFFICE NYE COUNTY, NEVADA

NORTHWEST QUARTER (NW 1/4) OF SECTION 21,
TOWNSHIP 21 SOUTH, RANGE 53 EAST, MERIDIAN
NYE COUNTY, NEVADA



STATE ENGINEER'S USE

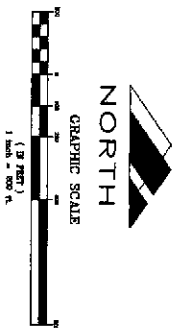
4/11/11 - note - map shows rights to Nye head map and rights

FILED
APR 8 2011
COUNTY CLERK

11:00 AM 9-05-10

MAP TO ACCOMPANY RELINQUISHMENT OF A
PORTION AS APPROPRIATED UNDER PERMIT
29471, CERTIFICATE 9288
FOR IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
IN NYE COUNTY, NEVADA
BY NYE COUNTY
FOR PROPOSED DOMESTIC WELL TO SERVE
ONE LOT, APN 44-501-14, MAP 894085

HYDROTECH CONSULTING SERVICES, LLC
4280 North Tropic Way
Las Vegas, Nevada 89129
702-525-1923



CORRECTION
COUNTY CLERK
NYE COUNTY, NEVADA
APPROVED FOR RECORD
APRIL 7, 2011



SUBSCRIBED AND SWORN TO BEFORE ME this 28th DAY OF MARCH 2011

NOTARY PUBLIC
DAVID J. CLARK
COUNTY CLERK
NYE COUNTY, NEVADA
COMMISSION NO. 1005



STATE OF NEVADA } S.S.
COUNTY OF CLARK }
I, ROBERT CORNELL, P.E., BEING FIRST FULLY SWORN BEFORE AND SAY THAT THIS
RELINQUISHMENT SURVEY MAP, CONSISTING OF ONE SHEET, HAS BEEN
CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE TRUE MAP ON FILE
WITH THE COUNTY CLERK OF THE COUNTY OF CLARK, NEVADA, AND THAT THE
DIVISION OF WATER RESOURCES, RECORDS, SURVEY MAPS AND OTHER RECORDS
SECTION, DOCUMENTS IN THE OFFICE OF THE NYE COUNTY RECORDER, THAT IT
PERMIT 29471 FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA BY VTR
COUNTY, FOR THE REMOVAL OF A DOMESTIC WELL TO SERVE ONE LOT, APN
44-501-14, AND SHOWN



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

April 14, 2011



Permit 29471R01

Nye County Planning Department
Attn: Ms. Kelly Harris
P.O. Box 1531
Tonopah, NV 89049-1531

**Re: RQ-10-0027- Affidavit of Relinquishment of water rights from Permit 29471
in favor of domestic well(s).**

Dear Ms. Harris:

Enclosed are the original Affidavit of Relinquishment and documents, Nye County # RQ-10-0027, recently signed and approved by Deputy State Engineer, Tracy Taylor, for the relinquishment of 1.12 AFA, in the name of Nye County, of water from Permit 29471.

RQ-10-0027: 1.12 acre-feet is being relinquished to create ~~one~~ (1) new domestic well parcel from the parent parcel APN 44-051-01 in Pahrump, Nye County, Nevada. The new domestic well parcel is identified by the Nye County Assessor as APN 44-051-14. The Date of Priority for the new domestic well will be the same Date of Priority as Permit 29471; April 30, 1951. The original domestic well entitlement will be inherited by APN 44-051-15.

To properly complete the relinquishment process, **this office must receive a recorded copy of this Affidavit of Relinquishment & documents within 30 days from the date of this letter.** Nye County is to retain the original Affidavit of Relinquishment & documents. The 1.12 acre-feet of water under Permit 29471 owned by Nye County will be relinquished when a recorded copy of the enclosed Affidavit of Relinquishment & documents is returned to this office. If you have any questions, please call me at (775) 684-2800.

Sincerely,

A handwritten signature in black ink, appearing to read "W. H. Reed".

Hamilton Reed, PG, PE
Staff Engineer

WHR/ml
Enclosures